

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Andre V. Bittas, Director

<div>APPLICATION TO THE BIRMINGHAM PLANNING COMMISSION (ZONING ADVISORY COMMITTEE)</div>		<div>Date _____ Case No. _____ Master No. _____ Project No. _____</div>													
P.I.D. No.: _____ Address Verified By: _____ Modified Address: _____															
Please print or type legibly and fill in all that apply															
Job Site Address. _____ Zip Code: _____ Location: _____ Project Name _____															
<u>OWNER</u> NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE:() _____ CELLULAR:() _____ FAX:() _____ PAGER:() _____ EMAIL: _____		<u>APPLICANT*</u> NAME: _____ COMPANY NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE:() _____ CELLULAR:() _____ FAX:() _____ PAGER:() _____ EMAIL: _____ <small>*Applicant is required to be authorized by owner to undertake work</small>													
<u>TYPE OF REQUEST</u> <input type="checkbox"/> Development Plan Review <input type="checkbox"/> Rezoning and Development Plan Review <input type="checkbox"/> Rezoning <input type="checkbox"/> Text Change															
<u>SECTION I REZONING</u> 1. A proposed change in the zoning district boundaries from _____ District to _____ District 2. A proposed change in the zoning district boundaries from _____ District to _____ District 3. A proposed change in the zoning district boundaries from _____ District to _____ District <table><tr><td><u>Lot(s)</u></td><td><u>Block(s)</u></td><td><u>Survey</u></td></tr><tr><td>1. _____</td><td>_____</td><td>_____</td></tr><tr><td>2. _____</td><td>_____</td><td>_____</td></tr><tr><td>3. _____</td><td>_____</td><td>_____</td></tr></table> <input type="checkbox"/> Metes and Bounds (Please Attach) Section _____ Township _____ Range _____ Section _____ Township _____ Range _____				<u>Lot(s)</u>	<u>Block(s)</u>	<u>Survey</u>	1. _____	_____	_____	2. _____	_____	_____	3. _____	_____	_____
<u>Lot(s)</u>	<u>Block(s)</u>	<u>Survey</u>													
1. _____	_____	_____													
2. _____	_____	_____													
3. _____	_____	_____													
<u>FOR STAFF USE</u> <u>SECTION II TEXT CHANGE</u> Amendment to: Title: _____ Article: _____ Title: _____ <input type="checkbox"/> See Attachment <input type="checkbox"/> In words substantially as follows: _____ _____ _____															
<u>PLANS REQUIRED</u> <u>PERMIT FEE WAIVED</u> <u>REFERENCE CASES:</u> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No _____ <u>COMMENTS</u> _____ _____ _____															
<u>CERTIFICATION</u> I fully understand that, upon the filing of this application and the payment of the filing fee to defray the expenses of investigation and processing this application, there shall be no refunds made to me and that the payment of said filing fee shall in no way entitle me to the change, amendment, supplement, modification or repeal as herein applied for. If an amendment to text of Zoning Ordinance is proposed, please complete applicant data. I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham. Signature (Owner) _____ Date _____ Signature (Applicant) _____ Date _____															
Hearing Date: _____ Hearing Time: _____ Location: Room 300, City Hall Fees: Application Fee (Non Refundable) Single Family - \$ 750.00 Development Plan Review Fee - \$150.00 Multi Family - \$1,000.00 Commercial - \$1,250.00															